

Church of God
Evangel

November 21, 1960





Editorial

Five Facets of Faith

ESUS WAS ALWAYS QUICK TO rebuke His disciples for any lack or lapse of faith. Faith was, and is, one of His sternest requirements for Christian living. Without it we cannot please Him. Without it we cannot serve Him. Without it we cannot even comprehend or apprehend Him.

Faith, along with love, is the great essential of the Christian life.

Now this is a strong assertion that requires our consideration. We cannot simply agree that faith is important and leave it at that; the reality of it must enter our hearts and the power of it must operate in our lives. It is not enough merely to give mental or verbal assent to it. It is one thing to say we have faith and quite another for its purifying, sanctifying work to be done in our hearts.

Faith is not always easily understood. There are times when it appears in the Scriptures as a simple trust, or confidence, or belief. At other times it appears as a dynamic force, setting aside normal procedures to achieve the will of God. All of these aspects of faith are true.

To be exact, there are five types of faith that should exist in our lives. This does not mean that we should have one of the five, but we should have all of the five. One will not do the work of the others; each has its separate function in our Christian experience.

1. Intellectual Faith

First of all, there is a basic appearance of faith that is nothing more than mental assent to the reality of God. There is nothing particularly meritorious about this primary faith, for it does not in itself change our lives. Children have it universally. Even reprobate men can believe that God exists; they may actually argue the point with vehemence.

James pointed out that even demonic spirits go this far in faith:

Thou believest that there is one God; thou doest well: the devils also believe, and tremble (James 2:19).

Now I am not trying to minimize the importance of this first facet of faith. Far from it. It is the foundation of all further manifestations of faith. Without it we would be infidels, completely apart from God. It just is not enough. It is fundamental,

but it does not even bring us into the presence of God. We simply believe that He exists. We do not necessarily love or respect Him; in fact, men might fear or even hate Him, as the demons do.

Yet this intellectual faith is necessary as our foundation. It is not even the door that leads us into His grace, but it is the firmness that holds us above the quagmire of total despair. With it we can turn our faces toward the light.

2. Saving Faith

All further steps of faith originate in our acceptance of the Word and the nature of God. The root of this faith is our certainty that He cannot lie, that He cannot be untrue to Himself and that He cares for us. These promises are so woven through the Scriptures that if they are untrue, then nothing whatsoever is true. Built upon our assurance that God cannot lie, that He cannot be untrue to His eternal nature, and that He cares even for us, we are to receive faith, increase in faith. Anything less is less than Christ expects of us.

The first manifestation of faith in our hearts is that saving faith that brings a sinner into communion with Christ. Until it does its work in our lives, we stand alienated and apart from Him. God does not heed a sinner's prayer until it is associated with this act of faith.

Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth (John 9:31).

When a sinner comes in repentant prayer, believing that God will accept him, then God forgives his sin and gives him the gift of salvation. This is that justification that comes through faith in His blood.

Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past (Romans 3:24, 25).

* * *

Therefore being justified by faith, we have peace with God through our Lord Jesus



HARVEST HOME

Henry Alford, 1810-1871

*Come, ye thankful people, come,
Raise the song of harvest home:
All is safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied:
Come to God's own temple, come,
Raise the song of harvest home.*

*All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade, and then the ear,
Then the full corn shall appear:
Lord of harvest, grant that we
Wholesome grain and pure may be.*

*For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offenses purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.*

*Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin;
There, for ever purified,
In Thy presence to abide:
Come, with all Thine angels, come,
Raise the glorious harvest home.*

Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God (Romans 5:1, 2).

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Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified (Galatians 2:16).

This life-beginning exercise of faith originates in God and does not come through any merit or worth of our own. It is a gift of God, given in response to our repentance and supplication.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation (Romans 10:9, 10).

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God (Ephesians 2:8).

With these two primary facets of faith we accept the reality of God with our intelligence, and the grace of God with our emotions. He had become both our God and our heavenly Father. Faith has captivated both our minds and our hearts, and has brought them into communion with Jesus Christ.

But that is only the beginning. There is more, much more, to the life of faith. By it we must live and do the works of God. Faith must grow until it becomes more than assent to, or trust in, God. It must become our very life, a surging power that so dominates the whole of us that it reaches into the lives of others.

(Next week we will discuss the three further manifestations of faith: *Living faith, Intercessory faith, and The faith.*)

Charles H. Cunn

Lest Ye Forget...

By Ralph E. Northrup

I SRAEL WAS commanded as a nation not to forget God; so also are we of America today. America was settled by the pilgrims who were enjoined to remember and to be thankful to God. On December 21, 1620, the *Mayflower* landed with 102 Pilgrim Fathers. After much effort, struggle and toil, they were blessed by November, 1621, with rugged but warm houses, a bountiful harvest, and meat and fowl from their many hunting expeditions. They decided to set aside three days of thanksgiving unto God—feasting, singing, worshipping, talking, preaching, and much Bible reading. Thus, the first Thanksgiving Day in America.

Webster's dictionary defines the word *thanksgiving*, "a demonstration of gratitude;" *Cruden's Complete Concordance* defines it as "an acknowledging and confessing with gladness the benefits and mercies which God bestows, either upon ourselves, or others;" Ephesians 5:20 says that thanksgiving is "giving thanks always for all things."

According to authentic records, the second Thanksgiving Day was not until April 8, 1660—nine years after the first one. They followed thus: February 1, 1631, and October, 1631 (two in the same year); October, 1632; then a long period lapsed before the next one in 1676. The first national Thanksgiving was declared by President George Washington on Thursday, November 26, 1789; the first legal Thanksgiving Day was declared by President Abraham Lincoln in 1863. President Franklin D. Roosevelt

"Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you, and make you a graven image, or the likeness of any thing, which the Lord thy God hath forbidden thee," Deuteronomy 4:23.

"Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name," Psalm 100:4.

dated it to be the fourth Thursday of each November.

On this Thanksgiving Day, 1960, we have much for which to be thankful as citizens of America, in spite of many things that are not so pleasant. Let us look back into history and be reminded that this great land of America in 1776 consisted of only thirteen small colonies; by 1821 the population had grown to two million; by 1898 it was recognized as a world power.

In spite of wars, turmoils within and without, strikes, floods, tornadoes, hurricanes, tidal waves, fires, landslides, diseases, financial setbacks, unemployment, rising tides of crime waves, and the like today, we are still recognized as a great influential power in the world. America today has a population of over 177 million, and is still growing by leaps and bounds. Industry is immense, and during the past five years the greatest portion of America has enjoyed more money, more food and better clothing than any other nation in the world.

We still have, as a whole, per-

sonal liberty to worship God according to the dictates of our own hearts. We live in a land of many places of worship, although thousands and thousands never enter a church door. Sunday has become a day of fun and frolic or excess work for overtime pay, instead of a day of worship and rest for mind, body and soul; therefore, a great number have lost a sense of thankfulness, and have grown hard-hearted and indifferent to anything but themselves. God never comes into their minds. This is contrary to God's Word and, in fact, is contrary to normal nature of mankind.

As Americans who appreciate what God has done for us as a nation from its beginning until now, we should take heed to ourselves *lest we forget* the covenant that the Pilgrim Fathers made with God who granted them a safe journey to these shores in 1620.

Instead of doing what so many do nowadays on Thanksgiving Day—getting drunk, going to places of fun and pleasure, and eating and sleeping—we as thankful Americans should first of all go to a church that honors God and teaches the whole counsel of God. Members of the Church of God should go to a Church of God on Thanksgiving Day. Every pastor should so arrange it, announcing that there will be services and that the church will be open in the morning, or at least that night. It's America back to God, or ruined; back to the Bible, or lost. Remember that we are to "enter into his

gates with thanksgiving, and into his courts with praise" when we enter our churches.

Let us not forget that Noah had a Thanksgiving Day: "And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar," Genesis 8:20. Yes, this was the first thing that Noah did after the flood waters had subsided and he and his family had come forth from the ark. What a rejoicing time they must have had that day!

Then we read of Moses' and Israel's thankfulness after the crossing of the Red Sea by the miraculous power of God, the destruction of their enemy, the Egyptians, and Moses' and the Israelites' song unto the Lord. "Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea," Exodus 15:1. On and on they sang. "And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea," Exodus 15:20, 21. What a Thanksgiving Day that was, indeed!

Last but not least, we recall the Thanksgiving Day which David proclaimed after he had brought the ark into the city of Jerusalem the right way from the house of Obedom. He brought it "into the city of David with gladness," and "with shouting." "Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the Lord" (2 Samuel 6:16). As soon as David finished offering burnt sacrifices and peace offerings, he blessed the people in the name of the Lord, and dealt among all the people cakes of bread, good pieces of flesh, and flagons of wine. "So all the people departed every one to his house."

Oh, if God's people would rejoice like that today and would be as freehearted to one another, it would be Thanksgiving Day every

day. Then the world would sit up and with glad amazement, take notice of the great country of America, and more people would turn to God. *Lest we forget*, let us think on these things and return wholeheartedly this Thanksgiving Day to the old paths, to God's way.

We of the Church of God have much for which to be thankful, for God has blessed, and is still blessing, the entire Church throughout the world. We should not forget how He blessed us at the last General Assembly, and how since 1905 with only four ministers and four churches, we have increased to 5,491 churches, 6,267 ministers, more than 327,123 members, and representations in sixty countries. Oh, we all ought to have the happiest, gladdest, most thankful Thanksgiving Day this year than ever before, acknowledging the goodness and mercy of God, confessing His greatness, and remembering all the benefits which He has bestowed upon us as a nation, as individuals, and as a Church.

Thanksgiving Day should mean

more than just roast turkey, fried chicken, or chicken and dumplings with all the trimmings. It should mean more than just a family reunion, or gathering at Grandmother's house. It should mean more than just another national holiday. It should mean more than just a time when school is dismissed for a couple of days and the children are all home. All of this is good and enjoyable, but too often Thanksgiving Day is observed as just a form or ritual with grumbling, murmuring, quarreling, jealousy, and remorse; instead of with thankful hearts and glad spirits, and above all instead of honoring the Prince of Peace, Jesus Christ our Lord, the true Author of Thanksgiving. Do not forget that James reminds us: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning," James 1:17.

"Take heed unto yourselves, lest ye (we) forget the covenant of the Lord your God, which he made with you (us)."





THINK AND THANK

By Ray H. Hughes

President, Lee College; National Radio Minister

IN THE GATEWAY of an old house on the west side of London there once appeared the words, "Think and Thank." The word "thankful" is etymologically related to "thinkful." Ingratitude or unthankfulness often arises from want of thought. Men take their blessings as a matter of course. They fail to recall their mercies and benefits. This is an age-old complaint against humanity, for the Bible says in Deuteronomy 32:18, "Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee." And Isaiah said, "... my people doth not consider," Isaiah 1:3. So many people live in the land of forgetfulness.

In these days of prosperity, men have forgotten God and have begun to trust in the power of their wealth and in human flesh. Hence, there is a constant need to take heed to the ancient warning in Deuteronomy 6:10-12,

And it shall be, when the Lord thy God shall have brought thee into the land which he swore unto thy fa-

thers, to Abraham, to Isaac, and to Jacob, to thee great and goodly cities, which thou buildedst not, And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; Then beware lest thou forget the Lord.

Instead of being thankful for the fullness that comes from the bountiful hand of God, most people of our day are allowing worldly fullness to crowd God out of their lives. A line in one of the songs of Moses expresses the condition of our day, Deuteronomy 32:15,

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

It simply means that he became prosperous; and because of his prosperity, he rebelled against God. When he was filled with the world

he forsook the God that made him and lightly esteemed the God of his salvation.

Those whom God has signally blessed with the good things of life must ever be aware that every good and perfect gift cometh down from above, from the Father of Lights, in whom is no variableness, neither shadow of turning. For as the Scripture has said, "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth," Deuteronomy 8:17. We must always remember that we have nothing but that which we have received, and it all comes from His loving hand. We have no reason to boast of self-sufficiency, for our sufficiency is of God.

The blessings of God should continually be in our remembrance, so as to provoke thanksgiving, for the Word of God says in Psalm 30:4, "Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness." This Scripture indicates that we should give thanks as we remember. When we reflect upon the Lord's dealings with us and His abounding grace

and abundant mercy, we have reason to give thanks unto Him.

Let us not wait until tragedy or disaster comes our way to remember the blessings of God. For it was Alexander McClaren who said, "Do not let the empty cup be your first teacher of the blessings you had when it was full." This is the case so many times, that men do not realize the blessings of a full and overflowing cup until it becomes empty. A sick man was once telling Billy Bray how unmindful he had been of God's mercies when he was in health. He said to Billy, "I'm so happy now that if I had the power, I'd shout on the housetop my praise and thanksgiving unto God." Billy's reply was, "What a pity you did not shout when you had the power."

WE NEED to count our blessings and not our crosses. We need to enumerate our gifts and not our difficulties, meditate on our triumphs and not our trials. For the Psalmist David said in Psalm 139:17, 18, "How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: when I awake, I am still with thee." For as the song says,

*"Count your many blessings,
Name them one by one;
Count your many blessings,
See what God hath done."*

This little verse of song reminds me of the story I once heard of the little girl who was taking a walk with her father. She looked up at the bright twinkling stars and said, "Father, I'm going to count the stars." He said, "Very well, go on." He heard her counting, "223, 224, 225,," finally she sighed and said, "Oh dear, I had no idea there were so many."

Friends, you will receive the same revelation when you begin to count your blessings. Like the little girl, you will soon realize that the blessings are numberless. Had the little girl been able to count the stars which she saw, she would never have been able to count the stars that were unseen, for there are more stars that are unseen

than there are stars that meet the human eye. Likewise, there are countless unseen blessings which God holds in reserve for His people. For as the Psalmist David declared in Psalm 40:5,

*Many, O Lord my God, are
thy wonderful works which
thou hast done, and thy
thoughts which are to us-ward:
they cannot be reckoned up
in order unto thee: if I would
declare and speak of them,
they are more than can be
numbered.*

The Psalmist was ever thankful of the numberless blessings and benefits which God bestowed upon him. In Psalm 68:19, "Blessed be the Lord, who daily loadeth us with

*God has two dwellings: one in
heaven, and the other in a meek
and thankful heart.*

—Izaak Walton.

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*Pride slays thanksgiving, but an
bumble mind is the soil out of
which thanks naturally grow.—
A proud man is seldom a grateful
man, for he never thinks he gets
as much as he deserves.*

—H. W. Beecher.

benefits, even the God of our salvation." And again in Psalm 103:1-5, "Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." And again in Psalm 105:1-3, he cried out, "O give thanks unto the Lord; call upon his name: make known his deeds among the people. Sing unto him, sing psalms unto him: talk ye of all his wondrous works. Glory ye in his holy name." This was the climate in which David

lived. The Psalmist declares that it is a good thing to give thanks, to sing praises, and to show forth testimony.

THANKSGIVING is an expression of our gratitude to God for what He has done for us, and praise is our expression of gratitude to God for what He is to us. We thank God for all of His bountiful blessings to humanity; but we praise God because He is holy, just, eternal, longsuffering, and righteous. He is our shield and buckler; He is our strength and high tower; He is our refuge and our rock; He is our shade from the sun, our covert from the tempest, our rivers of water in the dry place, and the shadow of a great rock in a weary land.

Our faith needs and seeks out the stimulant of habitual recollection. Statements like, "Surely I will remember," or "I will meditate," stimulate us to giving thanks unto God. For thankfulness is a mark of greatness in men. It is a real test of growth. A baby cannot express gratefulness. He is taken in the arms of the parent, when he is suffering; the parents spend sleepless nights in anxious care for the baby, yet you never hear the baby say, "Thank you, Mother. I appreciate your watchful care." But as the child grows up, you hear him express himself with thanks. Those who grow in grace are thankful in everything.

God has commanded us in 1 Thessalonians 5:18, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you." No matter what the circumstances, there is a reason for thanksgiving to God. Our Father expects us to seek out the reason and give thanks to Him. The Father does not command anything of us that He will not give us grace to carry out. We can always find a reason in every trial, every test, and every burden to give thanks unto God. For the Psalmist said in Psalm 119:62, "At midnight I will rise to give thanks unto thee because of thy righteous judgments." In this verse of Scripture, he suggests that in the darkest night he could find cause to give thanks unto the Lord. Even in the mid-



night of our distresses, perplexities, sicknesses, and sorrows, we can find cause for thankfulness.

Again God says in His Word, Ephesians 5:20, "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." This is the very peak of experience in giving of thanks. The Scripture says, "Give thanks for all things." It is a more difficult task to give thanks for all things than to give thanks in everything, for regardless of the circumstances, there is usually something about which you can be thankful. But it is not always easy to give thanks for all things, and yet, God has commanded such. Regardless of what comes our way, we are obligated to be thankful for it. We must realize that the Word of God says in Romans 8:28, "And

we know that all things work together for good to them that love God, to them who are the called according to his purpose." We must then realize that to the Christian who is totally abandoned to God, God is in everything and everything that happens to him is directly or indirectly from the hands of God.

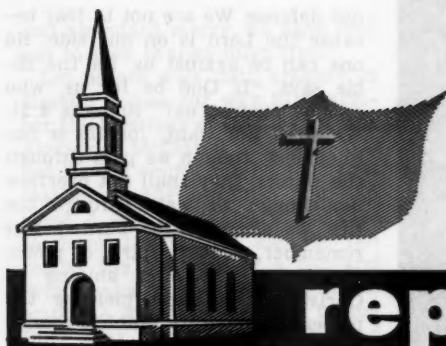
The hairs of our head are all numbered. We are not to worry about anything, but in everything with prayer and thanksgiving, we are to make our requests known unto God. Job could bless the Lord not only for giving, but also for taking away. Though the night comes God giveth songs in the night. We are not to avenge ourselves, for He has said, "Vengeance is mine; I will repay," Romans 12:19. He has pledged Himself for

our defense. We are not to fear because the Lord is on our side. No one can be against us, for the Bible says, "If God be for us, who can be against us?" Romans 8:31. We shall not want, for He is our Shepherd: though we pass through the waters, they shall not overflow us; though we walk through the fire, we shall not be burned. But remember, no man, spirit, or power can touch the ones abiding in Christ without first piercing the presence of divinity which is round about God's people.

God takes note of the smallest matters that affect the lives of His children and regulates them according to His own perfect will. If we limit our views to the present and think only of the immediate, we will not be able to give thanks for all things. But when we realize that God is working out a plan in our lives, then we can thank Him for whatever happens to us. Joseph could have questioned God when he was sold into Egypt and when he became a prisoner in Pharaoh's house. But I hear Joseph say to his brethren, "As for you, ye thought evil against me; but God meant it for good. For God did send me before you to preserve life." God was working out good in the life of Joseph. Though you cannot detect it many times, He is working out good in your life. For as the Word of God says, God can make, "Even the wrath of man to praise Him."

When David considered the many blessings of God, his concern was to show his thankfulness to God for all His benefits. Thus he said in Psalm 116, "What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will offer to thee the sacrifice of thanksgiving. I will call upon him as long as I live." Then he said, "O Lord, truly I am thy servant." He made his thanksgiving practical and surrendered himself unto the Lord.

My friend, God is calling upon you to present yourself as a living sacrifice unto God, which is your reasonable service. Give thanks to Him through self-surrender.



reports

✓ Church Blessed Financially and Spiritually

SELMA, Calif.—The Lord is truly blessing us here at Selma, California. We are adding an \$8,000 addition onto our church; this includes 3 Sunday School rooms which will make us 6 rooms, enlargement of our kitchen and addition of a pastor's office and superintendent's office. The young people have put new drapes in the choir.

We are in a revival with Rev. Carl Stahl as the evangelist. There have been 2 saved, 2 sanctified, and 1 baptized with the Holy Ghost. We give God all the praise for the success in Selma.

—H. B. Glenn, pastor

✓ Iowa Camp Meeting Is One of the Greatest

For many months our Overseer, Rev. Grady L. Waters, planned and worked to make the 1960 camp meeting the greatest that has ever been conducted by the Church of God in Iowa, and it went beyond expectations. Waves of glory formed in the youth camp and continued throughout the camp meeting. From the very first greeting to the final farewell, God manifested His blessings upon the camp.

We were very fortunate to have Rev. H. D. Williams, Assistant General Overseer, for our Bible teacher. Brother Williams presented outstanding and powerful Bible lessons every morning.

Our night speaker, Rev. Wallace Swilley, Youth Director of Georgia, rendered powerfully effective, heart-searching sermons. Great sermons were also preached by the visiting ministers and our own state ministers.

The music and singing were uplifting and will long be remembered. Brother and Sister Swilley's singing added much to the success of our camp meeting.

One could see from the first that

everything was well planned; the workers had prepared the food and arranged living quarters very systematically. Fellowship and unity prevailed.

The greatest blessing of all, however, was that our God presented Himself daily. His Spirit hovered over the camp and permeated every endeavor to preach, teach, sing or work for Him. We thank Him for His divine presence.

We also thank our Assistant General Overseer, the visiting ministers, our own state ministers, the faithful members and friends, our Overseer and his family, the singers, the musicians, and all the workers for helping Iowa to have one of the greatest camp meetings ever conducted.—J. M. Baird, reporter

✓ Wisconsin-Minnesota Ministers' Meeting

The Wisconsin-Minnesota Ministers' Meeting had a very inspirational beginning this year with our state-wide fellowship meeting on Friday night, September 16, at the Wausau Church of God.

With the prophets of old we can say "the spirit of the Lord was upon us." Our very capable overseer, Brother T. W. Day, opened the service with prayer and a welcome to God's Spirit to guide us through our worship and our plans for this year.

The message of the evening was brought by our Assistant General Overseer, Brother H. D. Williams. It caused our hearts to burn within us as we realized together the challenge put out to us as followers of Christ.

The regular business session, moderated by Brother Williams, opened Saturday at 9:00 a.m. with a blessed time of prayer and a great feeling of unity as decisions were made to constitute an effort to reach those who are adrift on Satan's raft and are looking for help and guidance.

The afternoon session was mod-

erated by Brother Day, to whom we as a body of ministers and believers extend a very warm welcome and best wishes to him and to his family.

By the power of God and the willingness of capable workers I feel the plans made at our ministers' meeting had already taken root in our hearts before the business session closed, and the fruits will grow and a harvest be garnered as a result of prayerful efforts.

I personally left the meeting feeling I had been drinking at a brook by the way from whence I gathered spiritual food to help me with the duties that are mine as state youth director and pastor of the local church.

—Doreene A. Upton, reporter

✓ Arkansas Camp Meeting Great Success

July 11, 1960, the date that had previously been stamped on practically every piece of correspondence from the Arkansas State Office, proclaiming the nearness of another camp meeting and convention, suddenly became a reality. The air seemed to be filled with excitement as each tourist home and motel began to fill as ministers and laymen from across the state arrived for a week of spiritual benefits. The campground looked lovely. New streets had been added since the purchase of the acreage adjoining the property on the north. These add greatly to the beauty of the grounds and make future improvements possible.

In the opening service Mayor Fred Barnes of Bald Knob, Arkansas, addressed the congregation and stated that Bald Knob was noted for two things: the strawberry industry and the home of the Church of God campground. The camp meeting was officially opened by Reverend Brady Dennis, Overseer.

Rev. Wade Horton, Overseer of Mississippi, was the evening evangelist and a better choice of speakers could not have been found. It seemed that God had especially anointed Brother Horton for these services, and his messages of holiness and purity of heart, soul, mind and body were unquestionably effective. This was proved as souls literally ran to the altar night after night, and sinners were saved, sanctified and filled with the Holy Ghost.

The day services were well attended. Various ministers from the state preached on topics assigned to them in keeping with the camp meeting theme, "Be Strong and Work." Perhaps the atmosphere generated by these services was of

untold value in the bountiful success of the camp meeting, for God's Spirit certainly seemed to be poured out without measure.

Others contributed greatly to the camp meeting's success. Rev. James A. Cross, General Overseer, gave an interesting report of the Church's progress in recent months and blessed those who heard his message the following day. Rev. R. L. Platt, President of Lee College, commended the state for the fine caliber of students it has sent to Lee, and mentioned Arkansas' own Ruth Crawford, who graduated from Lee with the highest honors in the school's history. His sermon was so anointed with the Holy Ghost that souls seemed to be lifted to a new height. It was a privilege to have Rev. Amos Ledford lecture to us for two mornings on the Spirit's proper operation in the church. Brother Ledford did a superb job and I'm sure that almost every minister went home with a better understanding of this phase of Christian worship.

Another highlight was Pioneers' Day. Those who attended this service realized that it was the pioneers of the Church who served in suffering, pain and discouragements, without pay, in cold and in heat; but with such zeal and determination that Satan couldn't deter them, couldn't stop them. Although sometimes he may have hindered, yet they looked and are still looking steadfastly to the cross and toward the reward of a faithful servant. They are the ones who have paved the way that younger men and women might have the joy of full and free salvation.

Friday was Youth Day, another day filled with activity. It was directed by Rev. Alton Stone, Sunday School and youth director. He seemed to have every minute of the day well planned. Such speakers as Rev. Cecil B. Knight, National Sunday School and Youth Director and Rev. L. O. Vaught, Vice-President of North West Bible College, were featured. The day concluded with the youth march.

Saturday was the final day of the camp meeting, but none the less important. Mrs. Brady Dennis, state L.W.W.B. president, was present with the L.W.W.B. presidents and workers from the various parts of the state—cooks, salesladies, prayer warriors—perhaps the spark that keeps many a church door open in Arkansas. Sister Dennis had, as always, everything in complete readiness and through the use of a play she had written, entitled "Inasmuch As," which was efficiently presented by the New Summitt Church, she seemed to remind everyone that ladies play a big part in the work of the Lord, not only in earning money but also in winning souls.

The afternoon service was given to missions. Rev. L. H. Aultman, Executive Missions Secretary, delivered the message. It was one that challenged everyone to do a more effective job and do it quickly, because we are living in a day when door after door seems to be closing to the gospel and missions, and many have not yet heard the message that the angels proclaimed almost 2,000 years ago.

The camp meeting was another success and a crashing blow to sin and its forces. It also marked the closing of another overseer's work in Arkansas. Brother and Sister Dennis will be leaving us after having labored four years in our state. They have worked hard and have seen many new churches rise from a thought or maybe a dream into a living reality. Their presence will be missed, but their work will live to greet them in eternity and stand as a monument against Sa-

tan throughout this state. We bid to them Godspeed and many blessings in their new position. We trust that they will be the blessing to someone else that they have been to us in the State of Arkansas.

—Rev. L. A. Holt, reporter

✓ God Wonderfully Blesses Church

EAST GADSDEN, Ala.—The Lord wonderfully blessed and helped the East Gadsden Church of God members and friends to raise \$1,560 during April and May.

We paid off the debt, which was \$1,140.75, on our parsonage.

We had money left to paint and repair our parsonage. With the leadership of our dear pastor and his wife, Bro. and Sis. H. G. Murphy, we were able to do this.

—Grady W. Childers, clerk

✓ Lanett Church Begins Television Program



LANETT, Ala. — The choir pictured above sings each Sunday at 4:00 p.m. on channel 6 under the direction of the pastor, Rev. Paul F. Barker. The 45 minute program is televised "live" from the studios.

The program began on a sustaining basis. After being televised for almost two months, the program received such a tremendous rating that it remained on the air under a sponsorship. Two very fine Christian businessmen, after having discussed the details with the brethren of the church, assumed all cost. Consequently, Phillips 66 Oil Company and Rice's Cleaners and Laundry are making the program possible.

The program has been on the air for 5 months. The results are gratifying, and many have been blessed by the singing and preaching.

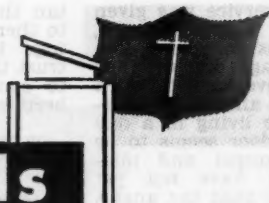
The Lanett Church of God is

enjoying a steady growth. The Sunday School has almost doubled in attendance and finance; the tithes are carrying a large surplus. New carpets have been installed in the church, and new furniture costing \$1,400 has been placed in the parsonage. The parking lot will be paved soon.

Souls are being saved in almost every service. During a revival conducted by the pastor, 25 were added to the church. Many were saved, sanctified, filled with the Holy Ghost (8 in 1 service), and baptized in water.

We thank God for sending Brother and Sister Barker and their family our way. Sister Barker is an excellent organist, and this adds to the services greatly. Brother Barker is a wonderful preacher and pastor. Pray for us that we will continue to progress.

revivals



✓ 428 Persons Baptized in Water

Valdosta, Ga., experienced one of the greatest Pentecostal meetings May 1-15, that I have ever attended. It was conducted by the T. L. Lowery Evangelistic Team with the full support of the district Churches of God, Assemblies of God and Holiness Baptist Church. The mighty moving power of God was wonderfully evident as night after night He met with His people. The attendance was the greatest Valdosta has ever experienced at a gospel meeting with thousands thronging the big gospel tent. On the last Sunday afternoon 428 persons were baptized in the huge portable baptistry under the tent. Only eternity will reveal the results and the number who were saved, sanctified and baptized with the Holy Ghost.

Brother Lowery did some of the best preaching I have ever heard. Hearts were stirred by the gospel of Jesus.

Brother Herb Winegar was a great blessing with his anointed singing and consecration.

We welcome them back to our city anytime, and pray for their continual wielding of the gospel sickle in the fields of golden grain.

—Hubert S. Norris
Pastor, Valdosta Church of God

✓ Souls Saved During Storm

MILLVILLE, W. Va.—The Church of God in Millville, West Virginia, experienced a glorious three-week revival with Rev. Douglas H. Poole, pastor of the Gaithersburg, Maryland, Church of God, as evangelist.

On the second night of the revival a raging storm with powerful winds, roaring thunder, downpouring rain and brilliant flashes of lightning struck the little town of Millville. The first sign of the fierceness of the storm appeared when the lights went out. At this moment Rev. Bernie C. Fields, the sincere, reverent, and God-fearing pastor, asked the people to keep their minds on the Lord. That is just what they did! The Christians continued to praise God (He had begun to move early in the service) and, as His mighty presence

filled His house, some began to dance in the Spirit while others spoke in tongues "as the Spirit gave them utterance." Suddenly there was a crash and rain began to pour through the ceiling. It was discovered later that a limb which had blown through the roof had been guided by God and had barely missed hitting the evangelist. But this, naturally, did not hinder the presence of God.

The natural storm seemed to be proof from God Himself that He held all power as was the text for the sermon the previous night: "All power is given unto me in heaven and in earth." During a hard storm and in a service lighted only by the flashes of lightning and candles, a number of souls were born into the family of God.

Throughout the remainder of the revival many healings were performed, 20 souls were saved, 3 were baptized with the Holy Ghost, and 8 new members were added to the church.

Still, our church has the revival spirit and fire burning. "Not by might nor by power, but by my spirit, saith the Lord of hosts." We are truly thankful for the goodness and blessings of God. Pray for us that we may continue to prosper for God and that only He may be glorified and lifted up to this lost and dying world.

—Virginia R. Hardy, secretary

Praises Lord for Victory Over Sin

YAZOO CITY, Miss.—I praise the Lord for victory over sin and the devil. I am glad I can say that I still have the Holy Ghost abiding in my heart. I have been very sick, having been operated on for cancer on July 14. I want the Lord to heal me completely, so please pray for me. I would like to get out of the hospital so I can go to church.

—Mrs. Joe Jones

Doctor Could Do Nothing

PANSY, Ala.—I praise God for healing my body. I became sick at church. I was so weak I could not walk alone, or even hold my head up. I was taken to the hospital, but the doctor could do nothing for

me, so I went back home. I knew God could heal me. The next Sunday some of the church people came over to pray for me. I still was no better up to that time. They prayed for me, and God's great healing power hovered over me. God completely touched my body. I was able to go to church that night, and I am still trusting God.

I am a member of the Church of God; Brother U. E. McLendon is my pastor. I love the church and am glad for what it stands for. I have learned many things about God and His mercy since I joined the church. I want to be a soul-winner for Jesus. Pray that God will ever be my Guide. I want my life to be a testimony.

—Mrs. Tom Gipson

Saved Since 1917

LEAF, Miss.—I have thought for quite a while of adding my testimony to others in the *Evangel* for one purpose—to praise, honor, adore and glorify the precious Christ who hung on the cross.

Since I accepted Christ as my Saviour, I have never been sorry. He has been a friend closer than a brother and one who never fails. I was saved, sanctified and filled with the Holy Ghost in August, 1917. In 1946 I joined the Church of God, and I love the Church and all its program. I am doing everything I can for the Church. I love to attend the conventions and hear our officials and ministers tell of the wonderful things being accomplished for God. I love to give to missions so that others might hear the name of Jesus and be saved.

I pray that all who read this testimony will seek the Lord earnestly if they are unsaved. May every Christian be encouraged. Jesus is coming soon. Pray for me to be ready. —Mrs. Frances Cowart

Prayer Answered

WASHINGTON, N. C.—I should like to thank the Lord for answering prayer. Last fall I sent in a request for prayer for the Lord to help my nerves. I needed to overcome a terrible fear I had of having a nervous breakdown or of losing my mind. Praise God, He did hear and answer prayer. Also He has answered prayer for my family several times since.

—Mrs. C. B. Mizelle

✓ Evangelists Great Blessing to Church

WAYNESBURG, Pa. — The Waynesburg Church of God has enjoyed a wonderful meeting with Rev. and Mrs. Carl White from Somerset, Pennsylvania, as the

evangelists. The young people at Waynesburg were drawn closer to God and were really moved by the power of God which was manifested each night of the revival. Rev. White did some wonderful preaching and praying around the altar, upon which God put His approval. Sister White was a blessing to all the young people here. Before the second week of the revival had come to an end, there had been 34 experiences.

The friendly ways of Brother and Sister White won them many friends in Waynesburg. If your church is in need of a spiritual uplifting, I would recommend Brother and Sister White.

—Mary Lee Cumberlandge,
Y.P.E. president

✓ Church Spiritually Awakened

OAK RIDGE, Tenn.—The Oak Ridge Church of God recently closed 2 wonderful weeks of revival with Rev. C. B. Donohue of Chattanooga, Tennessee. The old-time Pentecostal preaching of Brother Donohue awakened our hearts and blessed our church.

There were 11 precious souls saved, 11 baptized in water and, 24 members added to the church.

God is blessing our church in many ways both spiritually and materially. The beautiful music of our new organ and the new speaking system are indeed a great blessing to God's house. With God's help we plan to have new pews and carpets soon.

For all these—the revival, the precious ones saved, the new organ, the speaking system, and the countless blessings we have received—we are so very thankful.

—Mrs. G. W. Cook, reporter

✓ Pastor Conducts Successful Revival

FORT MILL, S. C.—The Church of God of Fort Mill, South Carolina, is happy to report one of the best revivals in the history of the church. Our evangelist was our new pastor, Rev. Max Atkins.

There were 56 saved, 28 sanctified, 36 filled with the Holy Ghost, 25 baptized in water, and 20 added to the church. Everyone that attended the revival was blessed by the wonderful preaching and the presence of the Lord. Many people were healed, and many of the church members were baptized with a new spirit.

The crowds were very large every night, and most of the time there were from 60 to 65 at the altar.

—G. Walker, reporter



PALMER

Robert L. Palmer, age 37, passed away suddenly on April 28, 1960. He is survived by his wife, Edith Palmer; 1 son; 3 daughters; his mother, Mrs. Gertrude Palmer; 3 brothers and 3 sisters.

He left his testimony that he was willing to go. He requested that the song, "When the Saviour Reached Down for Me," be sung at his funeral. His family covets the prayers of their friends in this hour of trial.

—Mrs. Gertrude Palmer

SIMMONS

Dennis Franklin Simmons, Sr., was called to be with the Lord on May 3, 1960. He was born on April 19, 1884. He was a faithful Christian for many years, and a charter member of the United, West Virginia, Church of God. At the time of his death he was a member of the Church of God at Chesapeake, West Virginia.

He is survived by his faithful wife, Jeanette; 4 sons: Dennis, Jr., Jack, David and Paul; 3 daughters: Mrs. Mary Kincade, Mrs. Learline Ferrell and Mrs. Sue Moore; 18 grandchildren and 1 great-grandchild.

Funeral services were conducted by Rev. W. H. Sloan and Rev. Frank Meadows at the Church of God in Chesapeake. Burial was in Montgomery Memorial Park, London, West Virginia.

"Dad" Simmons, as he was called by many, was loved and respected by all who knew him. Even through his sickness and until his death, those who visited him were inspired and blessed by his testimony and love for the Lord. Surely our loss is heaven's gain.

—D. F. Meadows, pastor

CROSTHWAIT

On August 19, 1960, Sister Effie Crosthwait, 75, departed this life to be with the Lord. She was a charter member of the Stonefield Church of God. Her kind deeds and sweet presence will be missed by all who knew her. We feel our loss is heaven's gain. She testified just before going home that she was ready to meet her Maker.

She leaves, to mourn her passing, 3 children, several grandchildren and a host of friends and relatives. Her funeral was conducted by her former pastor, Rev. A. D. Gammill.

—Hulon L. Evans, pastor

WOOD

Rev. S. J. Wood, born July 31, 1885, departed this life on September 15, 1960.

Brother Wood was a great blessing to the Church of God and served it in many capacities. He served on the General Executive Committee for 3 years, on the Supreme Council for 9 years, on the Supreme Judges-Court of Justice for 5 years, and on the Council of Seventy for 6 years. He also served as state overseer for 13 years and served in 6 different states.

Services for Brother Wood were conducted at the Church of God in Oklahoma City, Oklahoma. He had been a member of this church until he moved to Paris, Texas, a few months ago. Those taking part in the service were Rev. W. J. Millwood; Rev. G. M. Gilbert, his pastor; and Rev. P. H. McCarn, Overseer of Texas.

He was buried in the Rest-Haven Cemetery, Oklahoma City.

Brother Wood leaves a devoted wife and 2 children.

This great man will be missed by those who were privileged to have his acquaintance. He was always interested in going to church and took an active part even though he had retired from the active ministry.

I can say, as a friend, he was a blessing to be around and was an inspiration to me. I feel that I have been enriched to have known this wonderful man of God.

—P. H. McCarn, reporter

HARRIS

Rev. C. L. Harris, 62, retired Church of God minister, died at the home of his daughter, Mrs. Joyce Kay of Atlanta, Georgia.

Rev. Harris was born in Cecil, Georgia, July 13, 1898, son of the late Henry Carey Harris and Emma Chambers Harris. He had resided in Rome and Floyd County for 38 years, prior to which he had lived in Williston, Florida, and Portland and Bangor, Maine, where he pastored the Church of God.

During his ministry, which began at the age of 18, he served a number of churches in Rome and surrounding cities, including Berryton, Lindale, Seney and the North Rome Church of God of which he was a member. He taught the Men's Bible Class and the Ladies' Bible Class of the North Rome Church of God.

For the past 11 years he had been carrier for the "Atlanta Journal" in Rome and was a paint contractor.

On March 13, 1919, he was married to the former Miss Nina Bell Bearden, who survives together with 4 daughters: Mrs. Mildred Langford, Mrs. Geraldine Reece, Mrs. Ruth Moody and Mrs. Joyce Kay; 3 sons: Howard, Vernon and Donald Harris; and 11 grandchildren.

Funeral services were held at the North Rome Church of God with the pastor, Rev. Paul T. Stover, officiating. Interment followed in the East View Cemetery.

—Mrs. Geraldine Reece, daughter

GREEN

Rev. James E. Green, a minister in the Church of God for several years, departed this life September 23, 1960. He was a member of the Clarks Gap Church of God and was loved by all. We feel that our loss is heaven's gain.

—Mrs. Lilly Richards, clerk

BLANKINSHIP

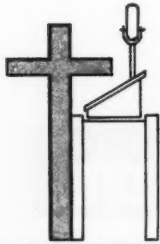
Sister Zell Blankinship departed this life September 29, 1960. She was a member of the Clarks Gap Church of God and was dearly loved by everyone.

—Mrs. Lilly Richards, clerk

JEFFORDS

Little Jimmie Jeffords, age 8, went to be with Jesus September 1, 1960. He loved church, Sunday School and Y.P.E., and was a regular attendant to the services. Our loss is heaven's gain. He was the son of Mr. and Mrs. Raymond Jeffords, Warrenton, Oregon.

—Mrs. Clyde Jeffords, grandmother



forward in faith national broadcast

BIRMINGHAM, ALABAMA
WSGN 1:30 p.m. 610 kc 5,000 watts
DOTHAN, ALABAMA
WOOF 3:30 p.m. 560 kc 5,000 watts
PRICHARD, ALABAMA
WAIP 1:00 p.m. 1270 kc 5,000 watts
ANCHORAGE, ALASKA
KFQD 8:00 a.m. 730 kc 10,000 watts
PHOENIX, ARIZONA
KHPE 3:30 p.m. 1280 kc 1,000 watts
LITTLE ROCK, ARKANSAS
KLRA 10:00 p.m. 1010 kc 10,000 watts
AUBURNDALE, FLORIDA
WTWB 1:30 p.m. 1570 kc 1,000 watts
HOMESTEAD, FLORIDA
WSDB 4:30 p.m. 1430 kc
MIAMI, FLORIDA
WMIE 10:30 p.m. 1140 kc 5,000 watts
PALATKA, FLORIDA
WREA 8:30 a.m. 1480 kc 500 watts
SANFORD, FLORIDA
WSFR 8:30 a.m. 1360 kc 500 watts
ST. PETERSBURG, FLORIDA
WSUN 9:30 p.m. 620 kc 5,000 watts
STARKE, FLORIDA
WRGR 8:30 a.m. 1490 kc 250 watts
AUGUSTA, GEORGIA
WGAC 3:00 p.m. 580 kc 5,000 watts
BAXLEY, GEORGIA
WHAB 1:30 p.m. 1280 kc 5,000 watts
BUFORD, GEORGIA
WDMF 9:30 a.m. 1460 kc 1,000 watts
DECATUR, GEORGIA (ATLANTA)
WGUN 4:30 p.m. 1010 kc 50,000 watts
LAWRENCEVILLE, GEORGIA
WLAW 4:30 p.m. 1360 kc 1,000 watts
VALDOSTA, GEORGIA
WGOV 9:00 a.m. 950 kc 5,000 watts
HONOLULU, HAWAII
KAIM 10:00 a.m. (Sat.) 870 kc
NAMPA, IDAHO
KFSD 3:30 p.m. 580 kc 5,000 watts
COVINGTON, LOUISIANA
WARB 9:00 a.m. 730 kc 250 watts
MONROE, LOUISIANA
KNOE 8:00 a.m. 1390 kc 5,000 watts
CAMBRIDGE, MARYLAND
WCEM 8:00 a.m. 1240 kc 250 watts
FROSTBURG, MARYLAND
WFRB 2:30 p.m. 740 kc 250 watts
MUNISING, MICHIGAN
WMAE 5:30 p.m. 1400 kc 250 watts
(Second Sunday of month)
ST. PAUL, MINNESOTA
KNOP 5:00 p.m. 95.3 kc 750 watts
BILOXI, MISSISSIPPI
WVMI 8:00 a.m. 1,000 watts
HATTIESBURG, MISSISSIPPI
WBKH 8:00 a.m. 950 kc 5,000 watts
JACKSON, MISSISSIPPI
WRBC 7:15 a.m. 1300 kc 5,000 watts
NEWTON, MISSISSIPPI
WBKN 1:00 p.m. 1410 kc 500 watts
ST. LOUIS, MISSOURI
KXEN 7:30 a.m. 1010 kc 50,000 watts
BELGRADE, MONTANA
KGVW 3:00 p.m. 630 kc 1,000 watts
VINELAND, NEW JERSEY
WDVL 2:30 p.m. 1270 kc 500 watts

ALBUQUERQUE, NEW MEXICO
KGGM 12:30 p.m. 610 kc 5,000 watts
BELMONT, NORTH CAROLINA
WCGC 3:00 p.m. 1280 kc 1,000 watts
CONCORD, NORTH CAROLINA
WEGO 4:00 p.m. 1410 kc 1,000 watts
DURHAM, NORTH CAROLINA
WDNC 2:30 p.m. 620 kc 5,000 watts
GASTONIA, NORTH CAROLINA
WGAS 1:00 p.m. 1420 kc 500 watts
ROANOKE RAPIDS, NORTH CAROLINA
WCET 5:00 p.m. 1230 kc 250 watts
SANFORD, NORTH CAROLINA
WWGF 2:30 p.m. 1050 kc 1,000 watts
WILSON, NORTH CAROLINA
WGTM 8:00 a.m. 5,000 watts
ASHLAND, OHIO
WNCO 9:00 a.m. 1340 kc 250 watts
ROARING SPRINGS, PENNSYLVANIA
WKMC 12:30 p.m. 1370 kc 1,000 watts
COLUMBIA, SOUTH CAROLINA
WCOS 8:00 a.m. 1400 kc 1,000 watts
GREENVILLE, SOUTH CAROLINA
WESC 8:00 a.m. 680 kc 5,000 watts
YORK, SOUTH CAROLINA
WYCL 4:00 p.m. 1580 kc 250 watts
CHATTANOOGA, TENNESSEE
WAPO 1:00 p.m. 1150 kc 5,000 watts
CLEVELAND, TENNESSEE
WBAC 8:00 a.m. 1340 kc 250 watts
HUMBOLDT, TENNESSEE
WIRJ 7:15 a.m. 740 kc 250 watts
JOHNSON CITY, TENNESSEE
WJCW 1:30 p.m. 910 kc 5,000 watts
LEWISBURG, TENNESSEE
WJJM 3:30 p.m. 1490 kc 250 watts
McMINNVILLE, TENNESSEE
WMMT 9:00 a.m. 1230 kc 250 watts
NASHVILLE, TENNESSEE
WMAK 8:00 a.m. 1300 kc 5,000 watts
SEVIERVILLE, TENNESSEE
WSEV 1:30 p.m. 930 kc 5,000 watts
DALLAS, TEXAS
KSKY 2:30 p.m. 660 kc 1,000 watts
MIDLAND, TEXAS
KJBC 1:00 p.m. 1150 kc 1,000 watts
SEMINOLE, TEXAS
WSML 12:30 p.m. 1250 kc 1,000 watts
ROANOKE, VIRGINIA
WRIS 5:00 p.m. 1410 kc 5,000 watts
PASCO, WASHINGTON
KALE 7:00 p.m. 960 kc 1,000 watts
PUYALLUP, WASHINGTON
KAYE 9:00 a.m. 1450 kc 250 watts
OAK HILL, WEST VIRGINIA
WOAY 4:00 p.m. 860 kc 10,000 watts
ANTIGO, WISCONSIN
WATK 3:30 p.m. 900 kc 250 watts
BARBADOS, B.W.I.
5:00 p.m. (First Sunday of month)
KINGSTON, JAMAICA, B.W.I.
RJR 5:00 a.m. 720 kc 5,000 watts
LIMON, COSTA RICA
TIQ 8:00 a.m. 1175 kc 1,000 watts
PANAMA CITY, PANAMA
HOM 1:30 p.m. 1330 kc



Pray for me that God will save me and heal me of cancer.

—Mrs. R. Bryant
Cromwell, Kentucky

Pray earnestly that I will be healed completely. Also pray for my husband and children.

—Mrs. Sellers
Winter Haven, Florida

Pray that the Lord will heal me of nervousness and fear. I also have an unspoken request.

—A friend in Christ

Pray for my husband's brother to be saved.

—Pauline Lambert
Live Oak, Florida

Pray for my children to be saved and delivered from the drinking habit.

—Dora Dacy
505 Chestnut Street
Clayton, New Mexico

Pray for my daughter to be healed and for her husband to find work. Pray that we will receive financial relief.

—Member in distress

Pray for my husband that God will save him and send him home.

—A Christian in need

Pray for my body to be healed of several ailments. This request is urgent. I earnestly ask for prayer.

—Mrs. J. L. Chambers
Colquitt, Ga.

Pray for the healing of my husband who is crippled and has had a stroke. Also pray for the healing of my body. Pray that my children will find the Lord.

—Mrs. W. S. Ledford
Vanzant, Mo.

Pray that the Lord will heal my daughter.

—Martha Sandlin
Sumiton, Ala.

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CITY _____ STATE _____

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☐ Church membership

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A one-year subscription in any quantity: \$1.50 each
One roll of ten: \$1.00

EVANGEL ORDER FORM

Check appropriate block!

☐ I am enclosing \$ _____ for a one-year subscription to the *Evangel*.

☐ Place me on your Automatic Renewal Plan for the *Evangel* and send me a bill each year when due. I am enclosing \$2.00 to pay for the first year.

☐ Please send _____ roll(s) (10 considered a roll) of the Church of God *Evangel* on the Permanent Order Plan. I, (we), agree to pay \$1.70 each month per Permanent Order Roll in full payment.

NAME _____
ADDRESS _____
CITY _____ STATE _____

☐ Personal ☐ For church, give serial No. _____
PLEASE SIGN _____

LIGHTED PATHWAY ORDER FORM

Check appropriate block!

☐ I am enclosing \$1.50 for a one-year subscription to the *Lighted Pathway*.

☐ Place me on your Automatic Renewal Plan for the *Lighted Pathway* and send me a bill each year when due. I am enclosing \$1.50 to pay for the first year.

☐ Please send _____ roll(s) (10 considered a roll) of the *Lighted Pathway* on the Permanent Order Plan. I, (we), agree to pay \$1.00 for each roll of 10 each month in full payment.

NAME _____
ADDRESS _____
CITY _____ STATE _____

☐ Personal ☐ For church, give serial No. _____
PLEASE SIGN _____

FILL IN FOR CREDIT

Pastor's Name _____
Church Serial No. (if known) _____
Name of Person Sending Order _____